

***** AFFIDAVIT OF SERVICE *****

06/13/2008

SHERIFFS NUMBER: S08003858
TYPE OF SERVICE...DEFENDANT SEQUENCE 1 OF 1
Summons and ComplaintI, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE PATRICK HORA
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

ATTORNEY

OSHMAN & MIRISOLA, LLP
42 BROADWAY
10TH FLOOR
NEW YORK, NY 10004-1617

CHECK

1906

AMOUNT

28.00

CONTROL # 21707

COURT DATA

ASOHNEN

COURT OF ISSUANCE: US District Court

WRIT EXPIRATION:

STATE: NY

COUNTY OF VENUE: Southern District

COURT DOCKET #: 08CV01646

CAPTION OF CASE

NAME: ALFONSO MORA
VS HILLMAN ENVIORMENTAL GROUP, LLC,

DEFENDANT OR NAMED WITHIN TO BE SERVED

NAME: HILLMAN ENVIORMENTAL GROUP, LLC,

ADDRESS: 1600 ROUTE 22 EAST
UNION, NJ 07083

PAPERS SERVED

SUMMONS, VERIFIED COMPLAINT, ~~AUTOMATICALLY RECORDED~~

SERVICE DATA RECORDED

☒ SERVED SUCCESSFULLY ☐ UNABLE TO SERVE

NUMBER OF ATTEMPTS _____

DATE: 6/17/08 TIME: 1136DATE: _____ DATE: _____
TIME: _____ TIME: _____

REMARKS:

DATE: _____ DATE: _____
TIME: _____ TIME: _____☐ PERSONALLY DELIVERED ☐ OFFICER ☐ MANAGING AGENT ☐ REGISTERED AGENT☐ COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER ☒ AGENT AUTHORIZED TO ACCEPT
☐ IS IN THE MILITARY ☐ NOT IN THE MILITARYPERSON SERVED: TAMMY L. LOWMYX - ADMINISTRATIVE ASSISTANT
(TITLE/RELATIONSHIP)SEX: ☐ MALE ☒ FEMALE
SKIN: ☐ WHITE ☐ BLACK ☐ YELLOW ☒ BROWN ☐ RED
HEIGHT: ☐ UNDER 5 FT. ☐ 5.0 - 5.6 FT. ☒ 5.7 - 6.0 FT. ☐ OVER 6 FT.
WEIGHT: ☐ UNDER 100 LBS. ☒ 100 - 150 LBS. ☐ 151 - 200 LBS. ☐ OVER 200 LBS.
HAIR: ☐ BLACK ☒ BROWN ☐ BLOND ☐ GRAY ☐ RED ☐ WHITE ☐ BALDING
AGE: ☐ 14 - 20 ☒ 21 - 35 ☐ 36 - 50 ☐ 51 - 65 ☐ OVER 65SWORN TO AND SUBSCRIBED
BEFORE ME OF FRANCES DIDONATO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Dec. 3, 2009

SIGNATURE

SHERIFF'S OFFICER OF UNION COUNTY
STATE OF NEW JERSEY